

ALL INDIA SURVEY ON HIGHER EDUCATION

DATA CAPTURE FORMAT - II
COLLEGES / INSTITUTIONS
AFFILIATED/ RECOGNISED BY THE UNIVERSITY

YEAR: 2019 - 2020

As on 30th September 2019



सत्यमेव जयते

Ministry of Human Resource Development
Department of Higher Education
New Delhi



एक कदम स्वच्छता की ओर

BLOCK 2A: BASIC INFORMATION

[Help](#)

1. *Name of the College / Institution.

Sheth R. A. College of Arts and Commerce

Update Pre-filled Data

2. AISHE Code

C-5892

3. (i) * Postal Address Line 1

Vidya Gauri Nilkanth Marg

(ii) Postal Address Line 2

Khanpur, Ahmedabad

(iii) City:

Ahmedabad.

(iv) *State:

Gujarat

(v) *District:

Ahmadabad

(vi) *Pin Code:

3 8 0 0 0 1

(vii) Web site:

www.bhavancollege.org

(viii) Total Area [In acre]:

1.1

(ix) Total Constructed area [In sq m]:

3,200

4. Year of Establishment

1965

5. College Contact Details

A. (i) *Name of Principal:

Dr Neerja A Gupta

(ii) *Contact No:

0 9 8 2 5 0 1 2 9 8 4

(iii) E-mail id:

drneerjaarun@yahoo.com

B. (i) *Name of College Nodal Officer for AISHE:

Dr. Swati .S Kapadia

(ii) *Designation:

Associate Professor

(iii) *Telephone No:
(with STD code)

(iv) Mobile:

(v) *E-mail id:

6. (i) *Name of University to which Affiliated:

(ii) Name of other Universities to which Affiliated:

(iii) *The Statutory body through which recognized: In case of Others, please specify

7. Year of Affiliation with University:

8. *(i) Location of the College/ Institution : Rural Urban

(ii) Block/City/Town

9. Geographical referencing: Latitude (in degree) Longitude (in degree) [Help](#)
[Values must contain minimum of 5 digits after the decimal point] [Range: 6 - 38] [Range: 68 - 98]

10. *Type of College/ Institution:

11. *Whether College is Autonomous : Yes No

12. *Management of College/ Institution:

13. *(i) Is it a Specialized College/ Institution : Yes No

(ii) If Yes, then select any one: In case of Others, please specify

(iii) Whether the college is running only diploma level course(s) : Yes No

(iv) If Yes, then select any one type:

14. *Is it Evening College/Institution: Yes No

15. *Whether the College/Institution is exclusively meant for girls: Yes No

16. (i) *Staff Quarter Available Yes No

ii) If Yes,

| Category | Number |
|--------------------|--------|
| Teaching Staff | |
| Non Teaching Staff | |
| Total | 0 |

17. (i) *Does the College / Institute has Student Hostel Yes No

(ii) If Yes, Number of Hostel

1

| Sl.NO. | Name of Hostel | Hostel Type | Intake Capacity | No. of Students Residing |
|--------|-------------------------------------|-------------|-----------------|--------------------------|
| 1 | Darul UL Halam Laldarvaja Ahmedabad | Boys Hostel | 36 | 11 |

BLOCK 2B: DETAILS OF PROGRAMMES OFFERED BY THE COLLEGE

[Help](#)

1. List of Faculty & Departments

1

Faculty Name

* The field is disabled, no entry is required

| Sl.no. | Name of the Departments |
|--------|-------------------------|
| 1 | French |
| 2 | Sociology |
| 3 | STATISTICS |
| 4 | Physical Education |
| 5 | Commerce |
| 6 | Economics |
| 7 | ACCOUNTANCY |

| | |
|----|------------------|
| 8 | Persian |
| 9 | Gujarati |
| 10 | Computer Science |
| 11 | English |
| 12 | Psychology |
| 13 | Sanskrit |

2. Regular Program Details [All programmes in which students are enrolled in the Institution are to be listed]

| Faculty | Department | Level | Name of the Programme | Discipline/ Subject | Broad Discipline Group Category | Broad Discipline Group Name | Approved Intake | Admission Criterion | Course Duration | | Type | Examination System | Statutory Body through which approved | University through which approved |
|---------|------------|----------------|-------------------------------|---------------------|---------------------------------|-----------------------------|-----------------|---------------------|-----------------|-------|---------|--------------------|---------------------------------------|-----------------------------------|
| | | | | | | | | | Year | Month | | | | |
| | | M.Phil. | M.Phil.- Master of Philosophy | Diaspora | Cultural Studies | Cultural Studies | 15 | Direct Adm | 2 | 0 | General | Semester | University Grants Commission | Gujarat University, Ahmedabad |
| | | Under Graduate | B.A.- Bachelor of Arts | Arts | Arts | Arts | 900 | Direct Adm | 3 | 0 | General | Semester | University Grants Commission | Gujarat University, Ahmedabad |
| | | Ph.D. | Ph.D.- Doctor of Philosophy | Arts | Foreign Language | English | 12 | University | 3 | 0 | General | Not Applicable | University Grants Commission | Gujarat University, Ahmedabad |
| | | Under Graduate | B.Com.- Bachelor of Commerce | COMMERC E | Commerce | Commerce | 1,350 | Direct Adm | 3 | 0 | General | Semester | University Grants Commission | Gujarat University, Ahmedabad |
| | | Post Graduate | M.Com.- Master of Commerce | MCOM | Commerce | Commerce | 100 | Direct Adm | 2 | 0 | General | Semester | University Grants Commission | Gujarat University, Ahmedabad |
| | | Post Graduate | M.A.-Master of Arts | Arts | Foreign Language | English | 100 | Direct Adm | 2 | 0 | General | Semester | University Grants Commission | Gujarat University, Ahmedabad |

Total number of Regular programmes

6

BLOCK 2C: STAFF INFORMATION

[Help](#)

| | | | | | | | | | | | | | | | |
|-------------|---------|----|-----------------------------------|---|---|---|---|---|---|---|---|----|---|---|--|
| Contractual | Group C | 16 | Total | 8 | 4 | 3 | 1 | 4 | 2 | 1 | 0 | 16 | 7 | | |
| | | | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

Total number of Non Teaching staff

19

Total number of females in Non Teaching staff

7

Total number of males in Non Teaching staff

12

BLOCK 2D: NUMBER OF STUDENTS ENROLLED IN THE COLLEGE / INSTITUTION

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Note:

PWD = Persons with Disability

Other Minority = Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains

Regular Course

Faculty

Department

| Level | Programme | Broad Discipline Group Name | Discipline / Subject | Type | Year | Category | Number of Students Enrolled | | | | | | | | | | Remarks |
|-------|-----------|--------------------------------|-------------------------|------|------|----------|-----------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|
| | | | | | | | General | | SC | | ST | | OBC | | Total | | |
| | | | | | | | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls | |

| | | | | | | | | | | | | | | | | |
|---------------|---------------------|---------|------|---------|---|-----------------------------------|----|----|----|---|---|---|---|---|----|----|
| Post Graduate | M.A.-Master of Arts | English | Arts | General | 2 | Total | 46 | 34 | 10 | 4 | 1 | 1 | 7 | 5 | 64 | 44 |
| | | | | | | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | Muslim Minority (out of Total) | 8 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 7 |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Total number of students enrolled in the department

Total number of girls enrolled in the department

Total number of boys enrolled in the department

Foreign Students Enrollment

Whether Foreign Students are enrolled in the College Yes No

Out of the total student enrollment, number of foreign students

| Country | Level | Programme | Broad Discipline Group Name | Discipline / Subject | Number of Students Enrolled | |
|-------------|----------------|-----------------------|--------------------------------|----------------------|-----------------------------|-------|
| | | | | | Total | Girls |
| BANGLADESH | Under Graduate | B.A.-Bachelor of Arts | Arts | Arts | 1 | 1 |
| AFGHANISTAN | Under Graduate | B.A.-Bachelor of Arts | Arts | Arts | 2 | 0 |

BLOCK 2E: EXAMINATION RESULTS

[Help](#)

(Number of Students passed / awarded degree during the year 1st October, 2018 to 30th September, 2019)

Regular Mode

| Level | Programme | Broad Discipline Group Name | Discipline / Subject | Total Number of Students Appeared in Final Year | | Total Number of Students Passed / Awarded Degree | | Out of Total, Number of Students Passed with 60% or above | |
|----------------|------------------------------|-----------------------------|----------------------|---|-------|--|-------|---|-------|
| | | | | Total | Girls | Total | Girls | Total | Girls |
| M.Phil. | M.Phil.-Master of Philosophy | Cultural Studies | Diaspora | 4 | 4 | 4 | 4 | 4 | 4 |
| Under Graduate | B.A.-Bachelor of Arts | Arts | Arts | 154 | 59 | 96 | 46 | 68 | 34 |
| Ph.D. | Ph.D.-Doctor of Philosophy | English | Arts | 0 | 0 | 0 | 0 | 0 | 0 |
| Under Graduate | B.Com.-Bachelor of Commerce | Commerce | COMMERCE | 365 | 131 | 287 | 118 | 256 | 109 |
| Post Graduate | M.Com.-Master of Commerce | Commerce | MCOM | 87 | 48 | 82 | 47 | 73 | 46 |
| Post Graduate | M.A.-Master of Arts | English | Arts | 20 | 10 | 18 | 9 | 17 | 9 |

Total Number of Students Appeared in Final year Examination

630

Total Number of Students Passed / Awarded Degree in Regular Mode

487

Total Number of Girls Passed / Awarded Degree in Regular Mode

224

Total Number of Boys Passed / Awarded Degree in Regular Mode

263

BLOCK 2F: FINANCIAL INFORMATION

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(During Financial year 2018 - 2019)

| INCOME | | | |
|--------|---------------------------------------|-------------------------------|---------------------------|
| S. No. | Items | Amount converted in thousands | Amount in absolute Rupees |
| 1 | Grants Received from | | |
| (i) | University Grants Commission | 0 | 0 |
| (ii) | Distance Education Council | 0 | 0 |
| (iii) | Other Central Government Departments | 0 | 0 |
| 2 | Grants Received from State Government | 30,079.644 | 30,079,644 |

| EXPENDITURE | | | |
|-------------|--|--|---------------------------|
| S. No. | Items | Amount converted in thousands in thousands | Amount in absolute Rupees |
| 1 | Salary, Allowances & Retirement Benefits | 31,944.877 | 31,944,877 |
| 2 | Buildings (Construction and Maintenance) | 172.898 | 172,898 |
| 3 | Library & Laboratory | 0 | 0 |
| 4 | Research Activities | 0 | 0 |
| 5 | Scholarships | 0 | 0 |

| | | | |
|----|-----------------------------------|------------|------------|
| 3 | Grants Received from University | 22 | 22,000 |
| 4 | Grants Received from Local Bodies | 0 | 0 |
| 5 | Donations | 500 | 500,000 |
| 6 | Tuition Fee | 1,416.6 | 1,416,600 |
| 7 | Other Fees | 2,876.198 | 2,876,198 |
| 8 | Interests | 9.078 | 9,078 |
| 9 | Sale of Application Form | 0 | 0 |
| 10 | Other Income | 656.423 | 656,423 |
| 11 | Total | 35,559.943 | 35,559,943 |

| | | | |
|---|----------------|------------|------------|
| 6 | Other Expenses | 4,211.799 | 4,211,799 |
| 7 | Total | 36,329.574 | 36,329,574 |

BLOCK 2G: INFRASTRUCTURE RELATED DATA

A. Please tick mark in the box(es) against the infrastructure and enter the number wherever applicable, which is (are) available in the College / Institution.

[Help](#)

Note:

NKN = National Knowledge Network

NMEICT = National Mission on Education through Information & Communication Technology

| | | | |
|-----|---|-------------------------------------|----|
| 1. | Playground | <input checked="" type="checkbox"/> | 1 |
| 2. | Auditorium | <input checked="" type="checkbox"/> | 2 |
| 3. | Theatre | <input checked="" type="checkbox"/> | 1 |
| 4. | Library | <input checked="" type="checkbox"/> | 1 |
| (a) | Number of books | | 0 |
| (b) | Number of Journals (Peer reviewed) subscribed | | 40 |
| 5. | Laboratory | <input checked="" type="checkbox"/> | 1 |
| 6. | Conference Hall | <input checked="" type="checkbox"/> | 1 |
| 7. | Health Center | <input checked="" type="checkbox"/> | 1 |
| 8. | Gymnasium/ Fitness Center | <input type="checkbox"/> | |

| | | |
|-------|--------------------------------------|-------------------------------------|
| 15 | Solar Power Generation | <input checked="" type="checkbox"/> |
| 16. | Connectivity NKN | <input checked="" type="checkbox"/> |
| 17. | Connectivity NMEICT | <input checked="" type="checkbox"/> |
| 18. | Campus is differently abled friendly | <input checked="" type="checkbox"/> |
| (i). | Separate toilet for disabled female | <input checked="" type="checkbox"/> |
| (ii). | Ramp attached to classroom / library | <input checked="" type="checkbox"/> |
| 19. | Grievance Redressal Mechanism | <input checked="" type="checkbox"/> |
| 20. | Vigilance Cell | <input checked="" type="checkbox"/> |
| 21. | Equal Opportunity Cell | <input checked="" type="checkbox"/> |
| 22. | Sexual Harassment Cell | <input checked="" type="checkbox"/> |

| | | | |
|-----|--|-------------------------------------|---|
| 9. | Indoor Stadium | <input type="checkbox"/> | |
| 10. | Common Room | <input checked="" type="checkbox"/> | 1 |
| 11. | Computer Center | <input checked="" type="checkbox"/> | 1 |
| 12. | Cafeteria | <input checked="" type="checkbox"/> | 1 |
| 13. | Guest House | <input type="checkbox"/> | |
| 14. | Separate Common Room exclusively for Girls | <input checked="" type="checkbox"/> | 1 |

| | | |
|-----|--------------------------------|-------------------------------------|
| 23. | Counselors for students | <input checked="" type="checkbox"/> |
| 24. | Clinic / first-aid room | <input checked="" type="checkbox"/> |
| 25. | Separate toilet for girls | <input checked="" type="checkbox"/> |
| 26. | Skill development centre | <input checked="" type="checkbox"/> |
| 27. | Self-defence class for females | <input checked="" type="checkbox"/> |
| 28. | Anti-ragging Cell | <input checked="" type="checkbox"/> |

- B.** Whether the University / Institution have Disaster Management facilities. Yes No
- (i). Whether capacity Building and Training/awareness programmes conducted. Yes No
- (ii). Whether vulnerability assessment checks were made during the year. Yes No
- (iii). Is any mock drill or rehearsal programme conducted. Yes No

BLOCK 2H: SCHOLARSHIPS, LOANS & ACCREDITATION

[Help](#)

1. SCHOLARSHIPS & FELLOWSHIPS

A. Whether College / Institution maintains scholarships data: Yes No

| Category | Number of Students Receiving Government Scholarships | | | | | | | | | | Remarks |
|-----------------------------------|--|--------|---------------------|--------|---------------------|--------|-----------------------------|--------|-------|--------|---------|
| | General Category | | Scheduled Caste(SC) | | Scheduled Tribe(ST) | | Other Backward Classes(OBC) | | Total | | |
| | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | |
| Total | 8 | 2 | 271 | 97 | 3 | 2 | 290 | 91 | 572 | 192 | |
| PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Muslim Minority (out of Total) | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 1 | |
| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

B. Whether University / Institution maintains fellowship data: Yes No

| Category | Number of Students Receiving Government Fellowships | | | | | | | | | | Remarks | |
|-----------------------------------|---|--------|---------------------|--------|---------------------|--------|-----------------------------|--------|-------|--------|---------|--|
| | General Category | | Scheduled Caste(SC) | | Scheduled Tribe(ST) | | Other Backward Classes(OBC) | | Total | | | |
| | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | | |
| Total | | | | | | | | | | | | |
| PWD (out of Total) | | | | | | | | | | | | |
| Muslim Minority (out of Total) | | | | | | | | | | | | |
| Other Minority (out of Total) | | | | | | | | | | | | |

2. EDUCATION LOANS

Whether College / Institution maintains education loans data: Yes No

| Category | Number of Students Availing Education Loans | | | | | | | | | | Remarks | |
|-----------------------------------|---|--------|---------------------|--------|---------------------|--------|-----------------------------|--------|-------|--------|---------|--|
| | General Category | | Scheduled Caste(SC) | | Scheduled Tribe(ST) | | Other Backward Classes(OBC) | | Total | | | |
| | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | | |
| Total | | | | | | | | | | | | |
| PWD (out of Total) | | | | | | | | | | | | |
| Muslim Minority (out of Total) | | | | | | | | | | | | |
| Other Minority (out of Total) | | | | | | | | | | | | |

3. ACCREDITATION

Whether Institution accredited: Yes No

| Accreditation Body | Name | Is Score Provided | Maximum Score | Score |
|--------------------|------|-------------------|---------------|-------|
| | | | | |

| | | | | |
|-----------------------------------|------|-----|---|------|
| National Assessment and Accredita | NAAC | Yes | 4 | 2.66 |
|-----------------------------------|------|-----|---|------|

BLOCK 2I: ATTACHMENTS

1. *Please attach Teacher Information Form

Browse

TIF_Sheth R. A. College of Arts and Commerce.pdf



BLOCK 2J: REMARKS

There is no Librarian, in the college for past 12 years.
There is no Sweeper in the college for last 6 years.
There is no gate watchman for last 7 years in he college.
There is no accountant for past 9 years in the college.

*UNDERTAKING



I, Dr Neerja A Gupta

VC/Principal/Director, hereby certify that the information furnished above is correct and based on the actual facts.

Check Form

Modify

Save

Note: After filling the complete form, please click on "Check Form" button. Form can be uploaded on the portal only when the message "Check Form Passed" appears on the screen.

Upload Procedure:

1. Login into AISHE web application (<http://aishe.gov.in/>) with your User ID and Password.

2. Select "Form Management" from left side menu and go to "Upload DCF" tab.
3. Browse the completed form and click the "Upload DCF" button.
4. Message "Form Uploaded Successfully" will be displayed on the screen.